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**GOVERNMENT OF TRIPURA
LABOUR DEPARTMENT**

NO.F.22(9)-LAB/ENF/MW/2019/5109-30

Dated, the 28th June
May, 2022.

NOTIFICATION

In exercise of the powers conferred by Clause (a) of Sub-section (1) of Section-5 of the Minimum Wages Act, 1948 (Act 11 of 1948) read with Section-9 of the said Act, the State Government hereby constitutes a Committee to hold enquiry and advise in fixing minimum rates of wages for the workers/employees employed in the employment of - Private Teaching Institution/Coaching Schools (Excluding State Govt. aided Pvt. Schools, Private Security Guard, Domestic workers, Safai Karmachari in Tripura consisting the following Chairman and Members:-

Independent Persons/officials.

- | | |
|---|---------------------------|
| 1. Shri Shambhu Lal Chakma, MLA | Chairman |
| 2. Joint Director,
Food and Civil Supplies Deptt.,
Government of Tripura. | Independent Member |
| 3. Prof. Paramita Saha, Deptt. of
Economics & Director, Women
Study Centre, TU. | Independent Member |
| 4. The Joint Labour Commissioner,
Labour Directorate,
Government of Tripura. | Member Secretary. |

Employers' representatives

- | | |
|-------------------------|----------------|
| 1. Shri Tanuj Saha | Member. |
| 2. Shri Debasish Roy | Member. |
| 3. Shri Ranjit Das | Member. |
| 4. Shri Kalakrishna Roy | Member. |

Employees' Representatives

- | | |
|--------------------------|----------------|
| 1. Shri Jadab Rudra Pal | Member. |
| 2. Smt. Ranjana Majumder | Member. |

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- 3. Shri Nani Gopal Das **Member.**
- 4. Shri Asim Paul **Member**

The committee will take into consideration all aspects while recommending for revising of minimum rates of wages in respect of the workers/employees employed in the employment of the aforesaid sectors in Tripura. The committee will also consider all sorts of existing schedule of works having bearing upon the revision of minimum rates of wages.

The terms of the committee shall be **6(six) months** from the date of issue of this notification, within which, the Chairman of the Committee shall submit its recommendations to the Government.


**Under. Secretary to the
 Government of Tripura**

Copy to :-

- 1. Shri Shambhu Lal Chakma, Hon'ble MLA, for kind information.
- 2. The Manager, Government Press, Govt. of Tripura, Bordowali, Agartala with request to Publish the notification in the Tripura Gazette Extra Ordinary Issue and arrange to Supply 20(twenty) copies of the same for official use.
- 3. All the members of the Committee for kind information

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- 4. The Labour Officer,
 West/North/Unakoti/Dhalai/Khowai/Sepahijala/Gomati/South District


**Under Secretary to the
 Government of Tripura**